



AN EXACT
COPIE
OF THE
IRISH REBELS
COVENANT.



Imprinted by *Robert Young* and *Evan Tyler*, and are
to be sold by *Andro Wilson* Bookfeller, at
his shop near the Ladies steps,

IN EDINBURGH, 1641.

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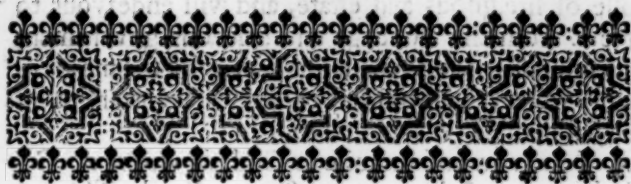
THE EXACT
COPIE
OF THE
IRISH REBELS
COVENANT




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Printed by James W. Mackenzie, at
his shop near the Dublin House

LONDON: 1841



THE
IRISH REBELS
COVENANT.

 N. N. Doe with firme faith beleeeve and protestt all and singular the Articles and Points which the Catholicks and Romane Church beleeveth and confesseth, and to my dying day will by Gods grace maintain and defend the same faith against all Sectaries, Jews, Atheists, and enemies whatsoever, even with the losse of life, estate and goods.

2 I also in my conscience beleeeve and acknowledge King *Charles* to be my, Sovereign Lord and King of England, Scotland, France and Ireland, whose privileges, prerogatives, attributes regall due to his imperiall Crown and royall dignitie, I promise and vow to God to maintaine and defend by Gods grace against all ill-affected persons, be they of what Country or Sect whatsoever, to the losse of life, estate and goods.

3 I promise and vow likewise to betrue to my poor oppressed Countrey, the Kingdome of Ireland, with
losse

(4)

losse of life, goods and estate, and will endeavour to free it from the Bondage and grievous government and oppressions under which it groans by the means of evill Officers and Ministers of Justice, contrary to his Majesties most gracious intentions.

4. I doe vow and promise to God, to wrong no Catholique nor challenge any estate or Lands, if so they be possessed of the same before the plantation began in the yeare 1610. or any Lands possessed by them, since then, so he or they bought the same or purchased it for money or otherwise.

5 Item I further promise and vow to make no difference of or disparitie betweene the meere *Irish*, and them of the pale, betweene the old *Irish* and new *Irish*, be they of what standing, calling, or quality whatsoever so they be professors of the holy Church and maintainers of their Countries liberties. All these and every precedent Article, I the said N. N. do promise, vow and sweare to maintaine, and cause all others over whom I shall have power, to maintaine and defend inviolable by Gods grace. So God help those of his Gospel.

FINIS.



